

REGULAR MEETING AGENDA

LOS ANGELES EQUINE ADVISORY COMMITTEE



Monday, March 9, 2026 at 6:30 P.M.
Los Angeles Equestrian Center (Polo Room)
480 W Riverside Drive, Burbank, CA 91506
<https://recreation.parks.lacity.gov/equine>

STEFANIE SMITH
Chair

SCOTT PEREZ
Mayor Appointee

T. HAGANS
Vice President, District 4

TODD LAVERGNE
District 8

STACIA CRANE
District 12

KAREN PAVLISCAK
District 1

DAVID RAMEY, DVM
District 5

KEVIN ATKINS
District 9

GENE GILBERT
District 13

RENE KARAPEDIAN
District 2

LALO LOPEZ
District 6

VACANT
District 10

VACANT
District 14

BRIAN WALSH
District 3

GERONIMO BUGARIN
District 7

LARRY WATTS
Secretary, District 11

SABRINA SILVER
District 15

NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

1. CALL TO ORDER

- Roll Call

2. APPROVAL OF THE MINUTES

- Board approval of the Minutes from September 22, 2025 and November 17, 2025.

3. GENERAL PUBLIC AND NEIGHBORHOOD COUNCIL COMMENTS

- The Committee will hear public testimony on **non-agenda** items under the Committee's jurisdiction.

4. INFORMATIONAL REPORTS AND PRESENTATIONS

- City of Los Angeles, Bureau of Engineering (BOE) presentation to review the draft Equestrian Trail Standard Plan prepared by BOE and to draw on the committee's experience to gather

valuable feedback. Presented by Senior Civil Engineer Abdollah Sadozai.

5. **MOTION, DISCUSSION, AND ACTION**

- Revise By-laws to include a code of ethics. Final draft must be approved by City Attorney.
- Nominate and elect candidates for the position of President, Vice President, and Secretary for positions of one year beginning March 9, 2026.
- Approval of revised 2026 Calendar.
- Add recurring items to the Agenda, such as future Agenda items.
- Review, authorize, reconfirm members, update, and sunset LAEAC Ad-Hoc Committees, not limited to the following:
 - SB 423
 - CD 15
 - Pierce College
 - Emergency Evacuation

6. **UPDATES**

- District Updates
- CD 15 Ad Hoc Committee Update
- Pierce College Ad Hoc Committee Update

7. **BOARD BUSINESS**

- Comments from Board Members on matters within the Board's jurisdiction and requests by members to schedule specific future agenda items.

8. **NEXT MEETING**

- The next Board Meeting of the Los Angeles Equine Advisory Committee is scheduled to be held on **Monday, May 11, 2026, location TBD.**

9. **ADJOURNMENT**

PUBLIC COMMENT - The public is requested to fill out a "**Public Comment Card**" to address the Committee on any item on the Agenda before the Committee takes action on the item. Comments from the public on Agenda items will be heard when the respective item is being considered. The public should fill out a separate "**Public Comment Card**" for each Agenda Item they wish to speak about. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agendas, related Board Reports, and additional attachments are posted for public review at <https://recreation.parks.lacity.gov/equine>.

THE AMERICAN WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of the disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish attend by contacting the Los Angeles Equine Advisory Committee Chair.