



# AGENDA

## LOS ANGELES EQUINE ADVISORY COMMITTEE

**Monday, January 26, 2026**

**6:30 p.m.**

**Los Angeles Equestrian Center (Polo Room)  
480 W Riverside Drive, Burbank, CA 91506**

**STEFANIE SMITH**  
Chair

**BRIAN WALSH**  
District 3

**GERONIMO BUGARIN**  
District 7

**LARRY WATTS**  
District 11  
Secretary

**SCOTT PEREZ**  
Mayor Appointee

**T. HAGANS**  
Vice President  
District 4

**KEVIN AKINS**  
District 8

**STACIA CRANE**  
District 12

**KAREN PAVLISCAK**  
District 1

**DAVID RAMEY, DVM**  
District 5

Vacant  
District 9

**GENE GILBERT**  
District 13

**RENE KARAPEDIAN**  
District 2

**MARY BENSON**  
President  
District 6

**TODD LAVERGNE**  
District 10

Vacant  
District 14

**SABRINA SILVER**  
District 15

The agenda, related board reports, and attachments are available online at [laparks.org/equine](http://laparks.org/equine)

The public is requested to fill out a “**Public Comment Card**” to address the Committee on any item on the Agenda before the Committee takes action on the item. Comments from the public on Agenda items will be heard when the respective item is being considered. The public should fill out a separate “**Public Comment Card**” for each Agenda Item they wish to speak about.

**THIS MEETING HAS BEEN CANCELLED  
AND WILL BE RESCHEDULED AT A LATER  
DATE AND TIME**

**Department of Recreation and Parks**