



CITY OF LOS ANGELES DEPARTMENT OF RECREATION AND PARKS
18411 VICTORY BLVD, RESEDA CA 91335 OFFICE: (818)881-3882



CLINICS AT A GLANCE

CLINICS ONLY MEET ON THE DAYS LISTED.
THERE ARE THREE SESSIONS EVERY OTHER WEEK THAT WILL LAST FOR 2 HOURS EACH.
REGISTRATION BEGINS: MARCH 9TH, 2026



SPRING 2026



CO-REC SOCCER AGES 8 -11

WEDNESDAYS

APRIL 15

APRIL 29

MAY 13

5:30PM - 7:30PM



GPLA SOCCER AGES 8 -11

WEDNESDAYS

APRIL 15

APRIL 29

MAY 13

5:30PM - 7:30PM

**\$10
ONLY!**

CO-REC BASKETBALL AGES 6 -8

WEDNESDAYS

APRIL 22

MAY 6

MAY 20

5:30PM - 7:30PM



GPLA BASKETBALL AGES 6 -8

WEDNESDAYS

APRIL 22

MAY 6

MAY 20

5:30PM - 7:30PM

SCAN THE CODE TO REGISTER



All information in this brochure is subject to change or cancellation

ALL INFORMATION/ ACTIVITIES ARE SUBJECT TO CHANGE AND/OR CANCEL WITHOUT NOTICE. THERE ARE NO REFUNDS UNLESS THE CLASS IS CANCELED BY THE RECREATION CENTER. LA IS HOSTING THE 2028 OLYMPICS/ PARALYMPICS. THROUGH THE PLAYLA PROGRAM, YOUTH OF ALL ABILITIES WILL HAVE THE OPPORTUNITY TO ACCESS TO QUALITY SPORTS AVAILABLE FROM THEIR LOCAL NEIGHBORHOOD RECREATION CENTER. PLAYLA WELCOMES ALL YOUTH FOR ONLY \$10 PER REGISTRATION TO ELIMINATE ECONOMIC BARRIERS AND PROMOTE RECREATION THAT IS INCLUSIVE OF ALL COMMUNITIES IN LOS ANGELES. "ACHIEVING GENDER EQUITY THROUGH A CONTINUOUS COMMITMENT TO GIRLS AND WOMEN IN SPORTS." INFORMATION ON THIS FLYER IS SUBJECT TO CHANGE OR CANCELLATION WITHOUT PRIOR NOTICE. PERSONS WITH DISABILITIES ARE WELCOME TO PARTICIPATE IN OUR CLASSES AND PROGRAMS..

IF YOU ARE A PERSON WITH A DISABILITY AND REQUIRE ACCOMMODATION TO PARTICIPATE IN A CITY OF LOS ANGELES DEPARTMENT OF RECREATION AND PARKS PROGRAM, SERVICE, OR ACTIVITY, REQUESTS MAY BE MADE BY CALLING THE FACILITY (818-881-3882), OR 711 FOR CA RELAY, TEN DAYS IN ADVANCE OF THE EVENT. WE WILL DO OUR BEST TO FULFILL REQUESTS WITH LESS THAN TEN BUSINESS DAYS' NOTICE. IF A PARTICIPANT REQUIRES A ONE TO ONE AIDE, REQUESTS WILL BE FULFILLED WITHIN SEVEN BUSINESS DAYS OF RECEIVING REQUIRED PAPERWORK AND DOCUMENTATION NEEDED TO ISSUE A RIGHT OF ENTRY PERMIT TO THE AGENCY PROVIDING THE AIDE.