

CITY OF LOS ANGELES DEPARTMENT OF RECREATION AND PARKS



**ROBERTSON** **RECREATION CENTER**  
**(310) 278-5383**

1641 Preuss Rd., LA, CA 90035

@RobertsonRecreationCenter  

Robertson.RecreationCenter@LACity.org 

*Hello*

**SPRING**

**FITNESS, SPORTS, & ENRICHMENT PROGRAMS**

*For Toddlers, Kids, Teens, Adults, & Seniors of all abilities.*

**Session: April 5 - June 6, 2025**

*\*Unless otherwise noted.*



[LAParks.org/RecCenter/Robertson](https://LAParks.org/RecCenter/Robertson)



# GENERAL INFORMATION

## FACILITY HOURS

**MONDAY - FRIDAY**

10:00 AM - 9:00 PM

**SATURDAY**

9:00 AM - 5:00 PM

**SUNDAYS & HOLIDAYS**

**CLOSED**

*\*Operational hours vary according to scheduled Park programs.*



**EVERYONE IS WELCOME!**

**Persons with disabilities are welcomed to participate in our classes and programs.** Reasonable accommodations will be made with prior arrangements.



### HOW TO REGISTER

- **Option 1:** Online:  
[LAParks.org/RecCenter/Robertson](http://LAParks.org/RecCenter/Robertson)

- **Option 2:** Via the app: **LAParks**

If a payment is required, please have a **Visa or Mastercard** available.

Sorry, City of L.A. does not accept American Express.

- **Option 3:** Call or Email us for assistance.

**REFUND POLICY:** There are no refunds, credits, or make-ups for missed days or withdrawing from an activity/program once it has started. One-time Registration Fees are not-refundable. A 15% administration fee will be assessed by the City for any patron granted a refund, change, or transfer per activity or program. Patrons must complete a Refund Request Form for any refund requests. Requests may not be granted or may incur a fee. We reserve the right to cancel/combine classes/divisions if the minimum enrollment is not met. Full refunds are only issued when the Recreation Center cancels the activity.

### **VOLUNTEER, SPONSOR, DONATE, or join our PARK ADVISORY BOARD (PAB).**

We rely on Community Volunteers, Sponsors, and Donations for various programs and special events throughout the year.

Email us to let us know if you are interested in collaborating.

### PERMITS & RENTALS

**Must be submitted a minimum of 4 weeks in advance.**

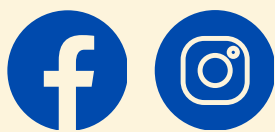
**Please complete the application and email to**  
[Robertson.RecreationCenter@LACity.org](mailto:Robertson.RecreationCenter@LACity.org)

1. Application for Use of Facilities
2. Special Event Worksheet (for requests of 100+ people)

All information/programs are subject to change and/or cancellation without prior notice.  
Thank you for your cooperation.



City of Los Angeles Department of Recreation & Parks  
**ROBERTSON RECREATION CENTER**  
Phone (310) 278--5383  
1641 Preuss Rd., LA 90035  
Robertson.RecreationCenter@LACity.org  
@robertsonrecreationcenter



April 14-April 18, 2025  
**SPRING BREAK**

Registration Fee: \$25 1x, per Camper. Non-refundable.  
Includes 1 Camp Shirt. Extra Shirts + \$15 ea.

5 Day Camp: \$120 \*No field trip.

Monday- Friday: 10:00 AM-4:00 PM

Extended Care: 8:30 AM-10 AM & 4 PM-5:30 PM  
Additional \$30 per Week

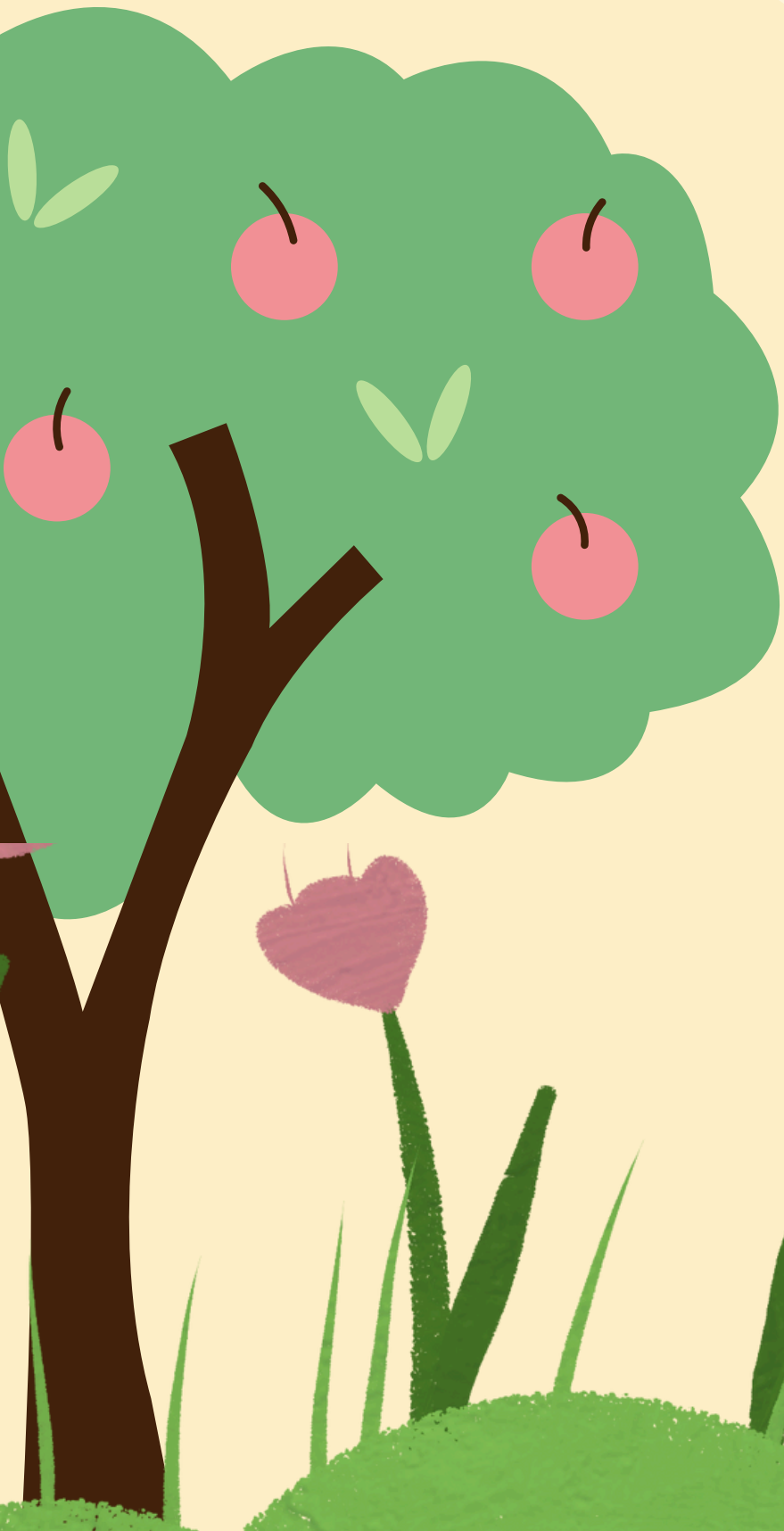
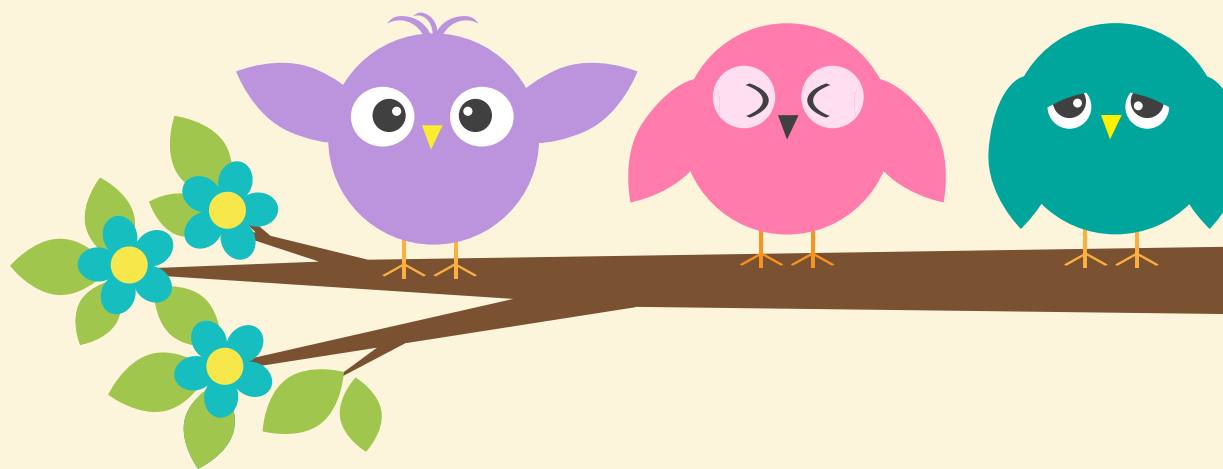
**ACTIVITIES:**

Crafts  
Games  
Music  
Sports  
STEAM  
Surprises & More!

Registration [LAParks.org/RecCenter/Robertson](https://LAParks.org/RecCenter/Robertson)  
OR Download the FREE APP **LAPARKS**

**BRING DAILY:**

-Camp Shirt  
-Healthy Lunch & Snacks  
-Water



Achieving gender equity through a continuous commitment to girls & women in sports.  
Persons with disabilities are encouraged to participate in our programs. Reasonable accommodations will be made with prior arrangements.  
No refunds or credits will be issued for missed days. Refunds granted will assess a 15% administrative fee. No full refunds will be issued unless a program is cancelled by the facility. All information is subject to change/cancellation at any time. Thank you for your cooperation.



JOIN US FOR OUR

# SPRING EARTH DAY FAIR



**SATURDAY**  
**APRIL 24, 2025**  
**4:30 PM-6:30 PM**

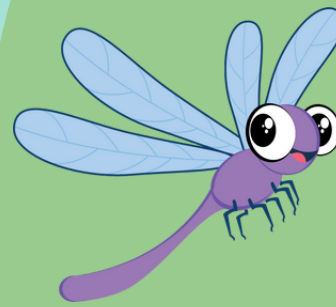
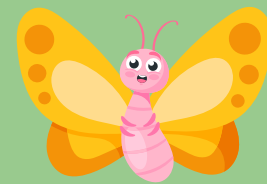


FUN FOR THE WHOLE FAMILY



**ROBERTSON RC**  
**1641 PREUSS RD**  
**L.A. CA 90035**

BUG HUNT

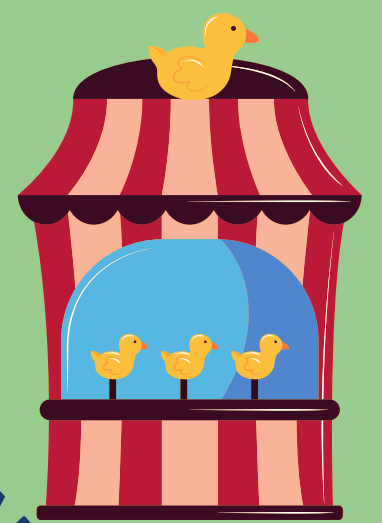


& RESCUE

LIVE ENTERTAINMENT



COMMUNITY BOOTHS



SNACKS

**COMMUNITY BOOTHS < DONATIONS < SPONSORS < PERFORMERS < VOLUNTEERS STILL NEEDED**

All information is subject to change and/or cancellation at any time.  
Thank you for your cooperation.

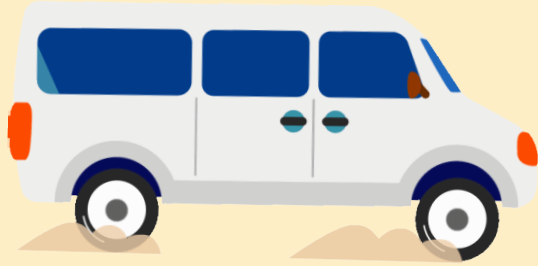


# YOUTH ENRICHMENT & SPECIAL INTERESTS

## KIDS

## AFTER SCHOOL CLUB

Session: April 5 - June 6, 2025



ACTIVITY	AGES	DAY	TIME	FEE
AFTER SCHOOL CLUB (ASC)	5 - 12	MON - FRI	3:00 PM - 5:30 PM Includes Early Dismissal TUES. Pick Ups from nearby schools. Drop-Offs welcome.	\$60 Per Wk + Reg. Fee \$15

## MUSIC

## FOR KIDS, TEENS, & ADULTS

Session: May 5 - June 6, 2025



ACTIVITY	AGES	DAY	TIME	FEE
GUITAR Group Class - May 5	7 - 10	WED	4:00 PM - 4:45 PM	\$80 per session
GUITAR FOR TEENS Group Class - May 5	11 - 15	WED	5:00 PM - 5:45 PM	\$80 per session
MUSIC FOR ADULTS Pick your instrument	16 yrs +	WED	6:00 PM - 6:45 PM	\$80 per session
KEYBOARD / PIANO Group Class	7 - 10	FRI	4:00 PM - 4:45 PM	\$80 per session
KEYBOARD / PIANO TEENS Group Class	11 - 15	FRI	5:00 PM - 5:45 PM	\$80 per session
DRUMS / PERCUSSION TEENS Doubles Class	11 - 15	FRI	6:00 PM - 6:45 PM	\$80 per session

# YOUTH FITNESS & SPORTS

## CO-REC



Session: April 5 - June 6, 2025

ACTIVITY	AGES As of Jan 1, 2025	YEAR BORN	DAY	TIME	FEE
<b>CO-REC BASKETBALL CLINIC- RK</b> A fun, beginner-friendly practice on a mini court, lowered hoops, & kid-sized balls especially for young players.	5 - 8	'18 - '19	WED	4:30 PM - 5:15 PM	\$60
<b>CO-REC 3 vs 3 BASKETBALL - MN/MJ</b> Athletes will train & compete weekly in a fun, 3 vs 3 format that fosters skill development and teamwork.	9 - 12	'14 -'17	WED	5:15 PM - 6:00 PM	\$60
<b>CO-REC BASKETBALL - CLUB L</b>	9 - 12	'14 -'17	SAT	2:30 PM - 3:30 PM	\$60
<b>CO-REC VOLLEYBALL LEAGUE- PW/MN</b> Kids will learn fundamental volleyball skills & play games on our new mini courts.	7 - 10	'14 - '17	MON & THU	4:30 PM - 5:15 PM	\$60
<b>CO-REC VOLLEYBALL LEAGUE - MJ/JR</b> T(w)eens will develop their skills, & play 4 vs 4 games on our mini volleyball courts.	11 - 15	'09 - '13	MON & THU	4:30 PM - 5:15 PM	\$60
<b>CO-REC FUTSAL LEAGUE -P.WEE/MINOR</b> Be a part of Robertson's 1st Futsal League! Indoor & Outdoor Games.	7 - 10	'14 - '17	TUE & FRI	4:30 PM - 5:15 PM	\$60
<b>CO-REC FUTSAL LEAGUE- MAJOR/JUNIOR</b> Here's your chance to be a part of Robertson's 1st Futsal League! Indoor & Outdoor Games.	11 - 15	'09 - '13	TUE & FRI	5:15 PM - 7:00 PM	\$60



**NO SPOTS HELD WITHOUT FULL PAYMENT.**  
**DIVISIONS MAY BE COMBINED OR SEPARATED ACCORDING TO THE NEEDS OF THE CLINIC OR LEAGUE.**

PlayLA Youth and Adaptive Youth Sports Program  
is made possible by the LA28 Olympic and Paralympic Games.

\*Financial assistance is available. Waivers available for those who qualify. Sign up online.



# YOUTH FITNESS & SPORTS

GIRLS



Session: April 5 - June 6, 2025



<b>GIRLS BASKETBALL 3 vs 3 - RK/PW</b> A fun & nurturing intro to basketball with practice & games on our mini courts - just for girls!	5 - 8	'16 - '19	MON	5:00 PM - 6:00 PM	\$20
<b>GIRLS BASKETBALL 3 vs 3 - MN/MJ</b> Girls can keep up with their basketball skills during the off season.	9-12	'12 - '15	MON	5:00 PM - 6:00 PM	\$20
<b>GIRLS VOLLEYBALL LEAGUE - Rookie/Pee Wee</b> Girls will learn the basics of volleyball & play 4 vs 4 games on our mini courts.	7 -10	'16 - '19	MON & THU	canceled	\$20
<b>GIRLS VOLLEYBALL LEAGUE MINOR/MAJOR</b> Girls will learn the basics of volleyball & play 4 vs 4 games on our mini courts.	11 - 15	'12 - '15	MON & THU	6:00 PM - 6:45 PM or 7:00 PM - 7:45 PM	\$20



“Achieving gender equity through a continuous commitment to girls and women in sports.”

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TEENS

YOUTH ENRICHMENT  
& SPECIAL INTERESTS

Session: April 5 - June 6, 2025

ACTIVITY	AGES	DAY	TIME	FEE
<b>TUTORING DROP-IN</b> Need some help with Schoolwork, College Applications, Resume Writing, or just need a cool space to do your work? Drop in!	11 - 17	TUE & FRI	4:00 PM - 6:00 PM	FREE
<b>LEADERS IN TRAINING PROGRAM (LIT)</b> Do you want to earn Community Service Hours for your school, church, college applications, or resume? Hang with us at the Park and we'll train you in everything RECREATION!	11 - 17	vary	vary	FREE
<b>MUSIC FOR TEENS</b> Drums, Guitar & Keyboard	11-17	varies	See MUSIC FLIER for details	varies

TEENS

YOUTH FITNESS & SPORTS

Classes/Leagues are for ages 11-17 years ONLY,  
unless otherwise noted.

Season: April 5 - June 6, 2025



ACTIVITY	AGES	DAY	TIME	FEE
<b>TEEN CLUB BASKETBALL - OPEN GYM</b> Robertson continues it's commitment to our vast Teen population, providing a safe space for their favorite - BASKETBALL!	11 - 17	MON & THU TUE WED FRI	2:00 PM - 5:00 PM 2:00 PM - 4:00 PM 1:00 PM - 4:00 PM	\$10 per season
<b>TEEN FLOW &amp; CHILL</b> A Yoga & Mindfulness Class just for Teens.	11 - 17	TUE	6:00 PM - 7:00 PM	FREE
<b>FRIDAY NIGHT BASKETBALL - SMMS CLUB</b>	10 - 13	FRI	6:00 PM - 7:00 PM	\$120
<b>FRIDAY NIGHT BASKETBALL - SMHS CLUB</b>	14 - 17	FRI	7:00 PM - 8:00 PM	\$120

GOT OTHER IDEAS ON OTHER PROGRAMS? TELL US ABOUT IT  
EMAIL or DM us to see how we can collaborate  
for the good of the community!.

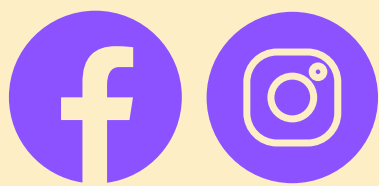


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DIVISIONS MAY BE COMBINED OR SEPARATED ACCORDING TO THE NEEDS OF THE CLINIC OR LEAGUE.

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# TEEN CLUB



@RobertsonRecreationCenter

Connect with us on our Socials for Updates

## TEEN CLUB BASKETBALL



EVERY PARTICIPANT OR VISITOR MUST:

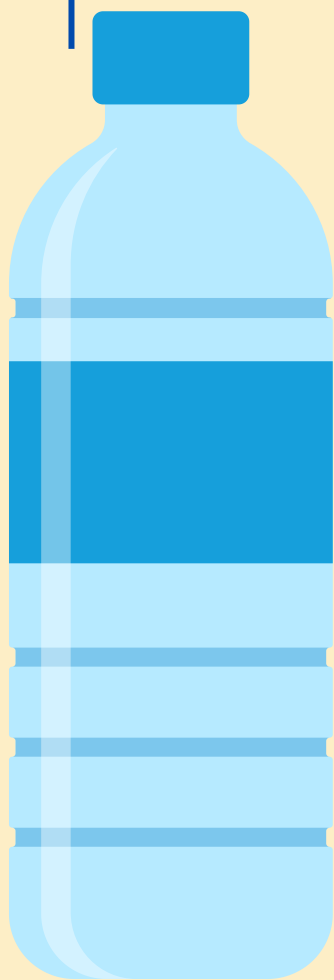
- 1. Have a completed & updated **REGISTRATION FORM** on file.
- 2. Be in **GOOD STANDING** at the Park & with all **STAFF & VOLUNTEERS**.
- 3. Cordially **CHECK-IN / OUT** before & after each day of participation.

**SPRING 2025**

Session: **April 5 - June 6, 2025**

**ONLY \$10**

MON	TUE	WED	THU	FRI	SAT	SUN
<b>OPEN GYM</b> 2PM-5PM	<b>OPEN GYM</b> 2PM-4PM	<b>OPEN GYM</b> 2PM-4PM	<b>OPEN GYM</b> 2PM-5PM	<b>OPEN GYM</b> 1PM-4PM	<b>OPEN GYM</b> 4PM-5PM	<b>PARK CLOSED</b>



## GYM ETIQUETTE & RULES

### RESPECT THE GYM

- NO CANDY/ GUM
- NO FOOD
- NO SNACKS
- NO SPORTS DRINKS/GATORADE



## GYM ETIQUETTE & RULES

- 1. EVERYONE must help maintain a **SAFE, CLEAN GYM & PARK** that is **RESPECTFUL & WELCOMING TO ALL**. If something seems off, please notify a Park Staff Member so that we may address it.
- 2. **ONLY WATER** is permitted in the GYM. Please keep all water bottles at the **WATER TABLE**.
- 3. Only our registered **TEENS** are allowed during **TEEN BASKETBALL**. No personal trainers/practices.
- 4. Keep the Main Entrances & all Doorways clear.

All information is subject to change and/or cancellation.  
Persons with disabilities are welcomed to participate in our classes and programs.  
Reasonable accommodations will be made with prior arrangements.

ADULTS

ADULT CLASSES & SPORTS

Session: April 5 - June 6, 2025



Classes & Leagues are for ages 18+ ONLY, unless otherwise noted.

ACTIVITY	DAY	TIME	FEE
ADULT VOLLEYBALL CLUB - ADVANCED - Must be approved Staff	MON	7:45 PM - 9:45 PM	\$15 per month
ADULT VOLLEYBALL- OPEN PLAY BEGINNERS/INTERMEDIATE	TUE	6:30 PM - 8:30 PM	\$15 per month
ADULT PICKLEBALL- OPEN PLAY BEGINNERS/INTERMEDIATE	WED	10:00 AM - 11:30 AM	\$10 per month
ADULT PICKLEBALL- OPEN PLAY ADVANCED	WED	11:30 AM - 1:00 PM	\$10 per month
ADULT BASKETBALL LEAGUE	WED	6:30 PM - 10:30 PM	\$375 per team + ref fees
ADULT BASKETBALL - OPEN GYM	THU & FRI	11:00 AM - 1:00 PM	\$10 per month
ADULT BASKETBALL - CLUB E	THU	8:00 PM - 10:00 PM	\$80 per person
FRIDAY NIGHT BASKETBALL - ADULT SM CLUB	FRI	8:00 PM - 10:00 PM	\$80 per session

WOMEN'S

ADULT CLASSES & SPORTS

Session: April 5 - June 6, 2025

Classes & Leagues are for ages 18+ ONLY, unless otherwise noted.

ACTIVITY	DAY	TIME	FEE
WOMEN'S CACHIBALL VOLLEYBALL - CLUB MOMMANET	TUE	8:30 PM - 10:00 PM	\$80 per person

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Reasonable accommodations will be made with prior arrangements.





## CITY OF LOS ANGELES

Mayor Karen Bass  
Councilmember Katy Yaroslavsky, District 5

## DEPARTMENT OF RECREATION AND PARKS



### BOARD OF COMMISSIONERS

Renata Simril - President  
Luis Sanchez - Vice President  
Tafari Bayne, Fiona Hutton, Benny Tran - Commissioners

### EXECUTIVE STAFF

Jimmy Kim, General Manager  
Matthew Rudnick, Executive Officer  
Chingere, Assistant General Manager

### OPERATIONS WEST REGION VIEWPOINT DISTRICT

Sonya Young-Jimenez, Superintendent,  
Venice Beach & West Region  
Ramon Cerrillos, Principal Recreation Supervisor II  
Juan Soto- Principal Recreation Supervisor I  
Kortley Norris, Recreation Supervisor, Coastal District

### ROBERTSON RECREATION CENTER

Carla CC Arrue, Facility Director

Coach Josh, Recreation Assistant  
Coach Phabien, Recreation Assistant

Coach Diana, Recreation Assistant  
Coach Riley, Recreation Aide  
Miss Chelsea, Recreation Assistant

### MAINTENANCE

Clinton Stevenson, Park Maintenance Supervisor  
Julie Garcia, Gardener Caretaker

### SOUTH ROBERTSON NEIGHBORHOODS COUNCIL

Our neighborhood council is very active in the community and works closely with City departments. They are dedicated to the economic revitalization of our area, and run a number of projects and events throughout the neighborhood, throughout the year. Visit [soronc.org](http://soronc.org) or call 310-295-9920 to get involved & make a positive impact on our community



## EMERGENCY: 911



## LAPD CORNER

NON-EMERGENCY: 1-877-275-5273  
(1-877-ASK-LAPD)

LAPD-WLA STATION DESK: 310-444-0701

SLO Pete Ojeda -  
Senior Lead Officer for Basic Car  
8A59

(310) 444-0739 Cell (323-369-6218)  
36393@LAPD.ONLINE

### ALL OTHER CITY DEPARTMENTS: 311

Download the City of Los Angeles 311  
app: MyLA311

### SUSPICIOUS ACTIVITY REPORTING (iWatch):

1-877-A-THREAT (1-877-284-7328)  
ONLINE: [www.iwatchla.org](http://www.iwatchla.org)