

City of Los Angeles Department of Recreation and Parks  
**Winter 2026 JR Clippers Play LA & GPLA Sports Leagues - Co-Rec Basketball**



| <b>CO-REC MINORS (9-10) BASKETBALL GAME SCHEDULE</b>  |                |                     |
|---|----------------|---------------------|
| 1350 S. Sepulveda Blvd., Los Angeles, CA 90025  |                |                     |
| (310) 473-3610   westwood.recreationcenter@lacity.org   recreation.parks.lacity.gov           |                |                     |
| Team Name   | Coach          | Practice Day & Time |
| CLIPPERS 1MNR   | Michael        | Thursday 6pm        |
| CLIPPERS 2 MNR  | Shelia Martin  | Tuesday 5pm         |
| CLIPPERS 3MRN   | Johnny Kashani | Tuesday 6pm         |
| CLIPPERS 4MRN   | Simon Fani     | Friday 4pm          |
| CLIPPERS 5MRN   | Sean O'Reilly  | Wednesday 5pm       |
| CLIPPERS 6MRN   | Ebby Davood    | Friday 5pm          |
| <b>Season Reminders! ALL GAMES IN THE NORTH GYM</b>   |                |                     |
| *Please arrive at least 15 minutes prior to your game.  |                |                     |
| *Always display <b>GOOD SPORTSMANSHIP</b> to players, coaches, officials, and city employees. |                |                     |
| *No food allowed in the gym. Only water and sports drinks.                                    |                |                     |

**\*Schedule is Subject to Change or Cancellation**

| Day  | Time    | Home          | V | Away          |
|--|---------|---------------|---|---------------|
| Saturday, January 17th   | 1:30 PM | CLIPPERS 1    | V | CLIPPERS 2    |
|  | 2:20 PM | CLIPPERS 3    | V | CLIPPERS 4    |
|  | 3:10 PM | CLIPPERS 5    | V | CLIPPERS 6    |
| <b>Saturday, January 24th: Picture Day</b>                       |         |               |   |               |
| Saturday, January 24th<br>***Picture Day***                      | 1:30 PM | CLIPPERS 3    | V | CLIPPERS 2    |
|  | 2:20 PM | CLIPPERS 4    | V | CLIPPERS 5    |
|  | 3:10 PM | CLIPPERS 6    | V | CLIPPERS 1    |
| Saturday, January 31st   | 1:30 PM | CLIPPERS 6    | V | CLIPPERS 4    |
|  | 2:20 PM | CLIPPERS 5    | V | CLIPPERS 2    |
|  | 3:10 PM | CLIPPERS 3    | V | CLIPPERS 1    |
| Saturday, February 7th   | 1:30 PM | CLIPPERS 1    | V | CLIPPERS 4    |
|  | 2:20 PM | CLIPPERS 2    | V | CLIPPERS 6    |
|  | 3:10 PM | CLIPPERS 3    | V | CLIPPERS 5    |
| Thursday, February 12th **NO PRACTICES THIS WEEK**               | 5:00 PM | CLIPPERS 5    | V | CLIPPERS 1    |
|  | 5:50 PM | CLIPPERS 4    | V | CLIPPERS 2    |
|  | 6:40 PM | CLIPPERS 6    | V | CLIPPERS 3    |
| Saturday, February 21st  | 1:30 PM | CLIPPERS 2    | V | CLIPPERS 1    |
|  | 2:20 PM | CLIPPERS 4    | V | CLIPPERS 3    |
|  | 3:10 PM | CLIPPERS 6    | V | CLIPPERS 5    |
| Thursday, February 26th ***NO PRACTICES THIS WEEK***<br>PLAYOFFS | 5:00 PM | 3RD Place     | V | 4th Place     |
|  | 5:50 PM | 1st Place     | V | 6th Place     |
|  | 6:40 PM | 2nd Place     | V | 5th Place     |
| Saturday, February 28th<br>***AWARDS DAY***                      | 1:30 PM | Loser of 1V6  | V | Loser of 3V4  |
|  | 2:20 PM | Winner of 3V4 | V | Loser of 2V5  |
|  | 3:10 PM | Winner of 1V6 | V | Winner of 2V5 |

**Saturday, February 28th \*\*\*\*AWARD CEREMONY\*\*\*\* Right after your game**

Awards day will be potluck style. Please have your team parent track a list of items each player will bring. We will provide 1 table, 10 chairs, plates, utensils for each team. All pictures will be placed on your table and awards handed directly to head coaches and players.

**\*Spectators, Coaches and Players exhibiting unsportsmanlike behavior may be ejected by officials/staff and suspended from future events.**

*Achieving gender equity through a continuous commitment to everyone in sports. Persons with disabilities are welcome to participate in our programs. Reasonable accommodations will be made with prior arrangements.*